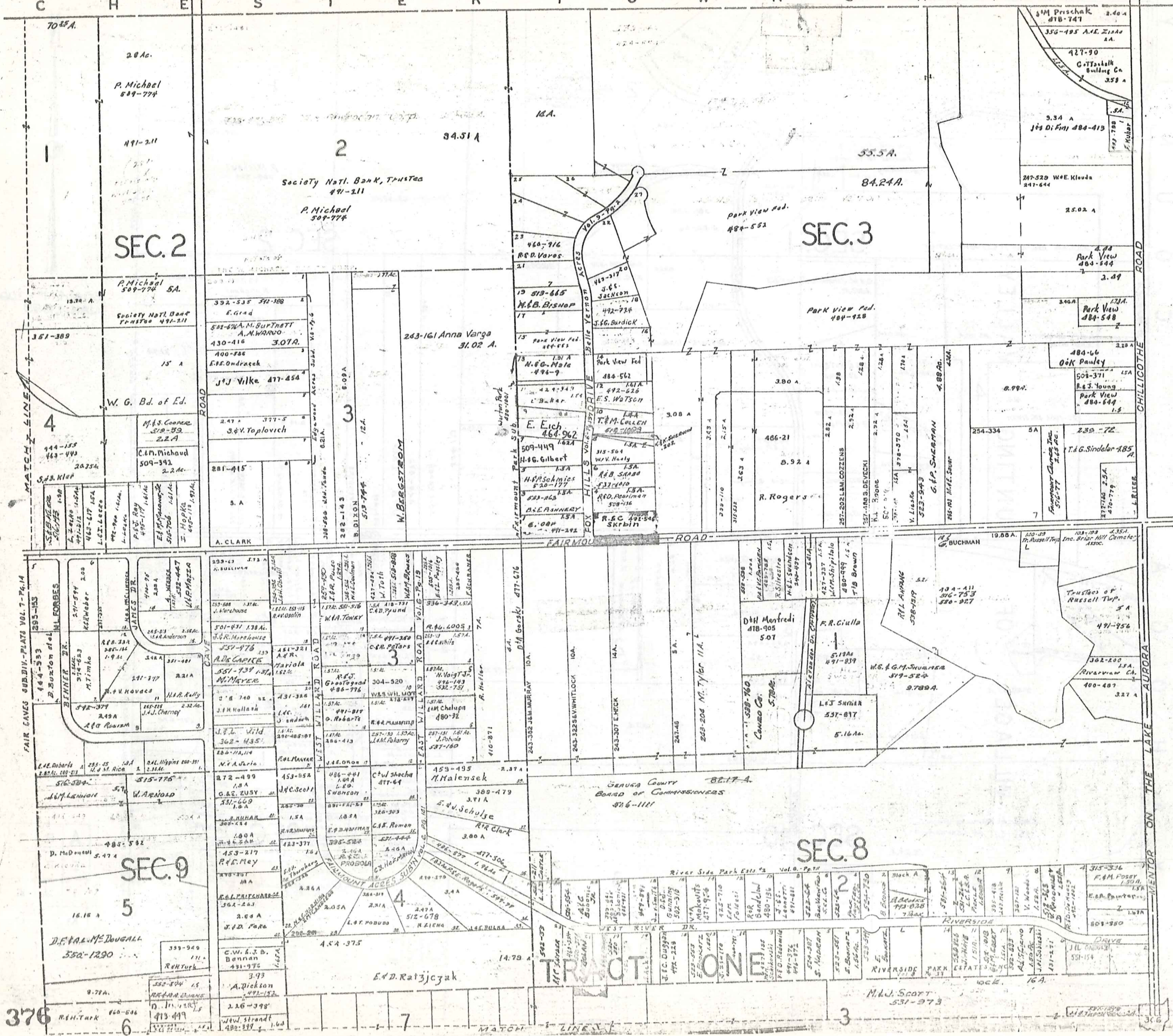


SCALE 1" = 300'
JAN. 1, 1979

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL A



SCALE 1" = 300'
JAN. 1, 1975

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - B



FAIR CAVES SUBDIV - PLATS VOL. 7 - P. 6, 14

MATCH LINE

CHILLICOTHE ROAD

MENTOR ON THE LAKE AURORA

TRACT ONE

376

306

SEC. 3

SEC. 4

SEC. 5

SEC. 8

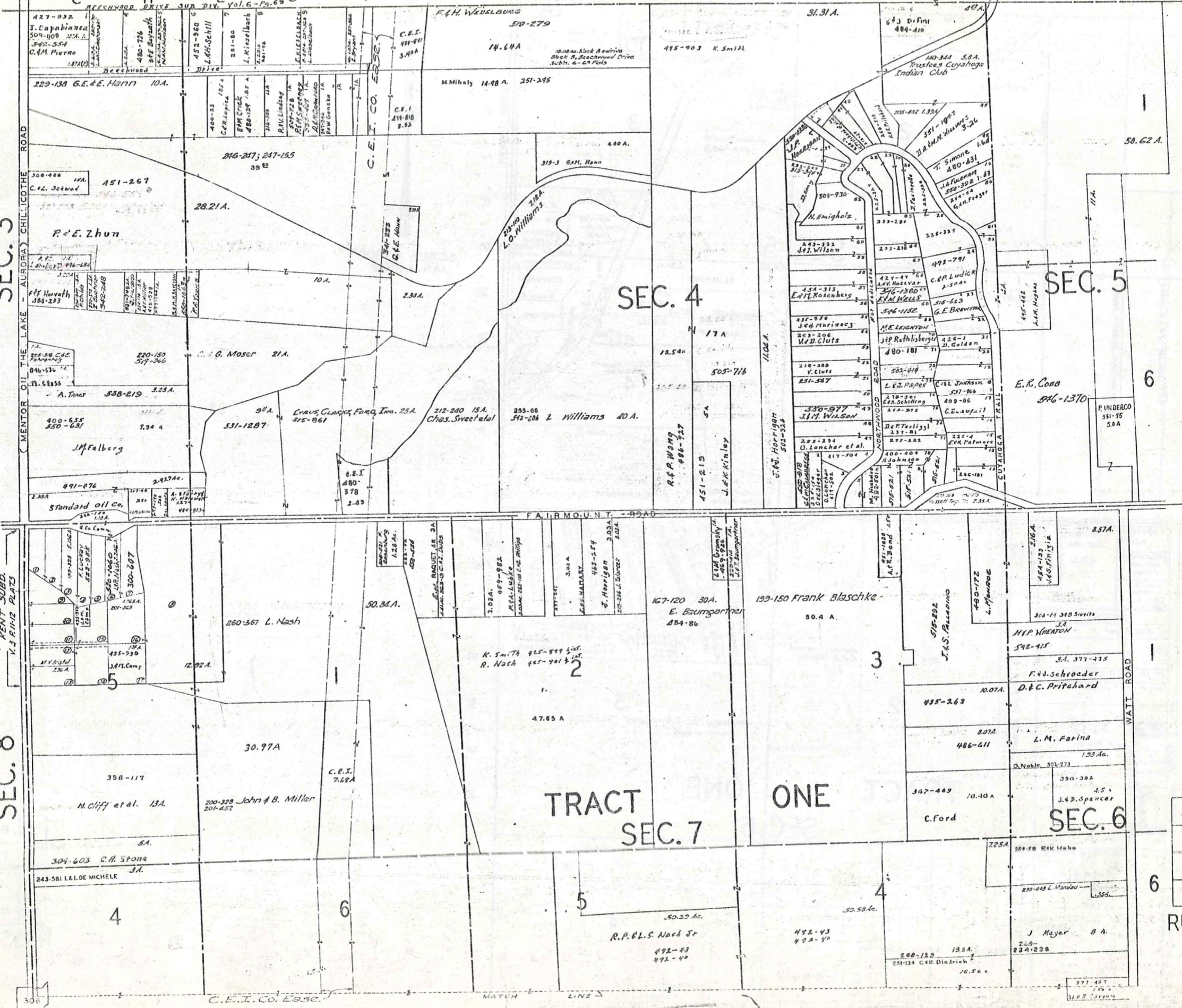
TRACT SEC. 7

ONE

SEC. 6

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-C



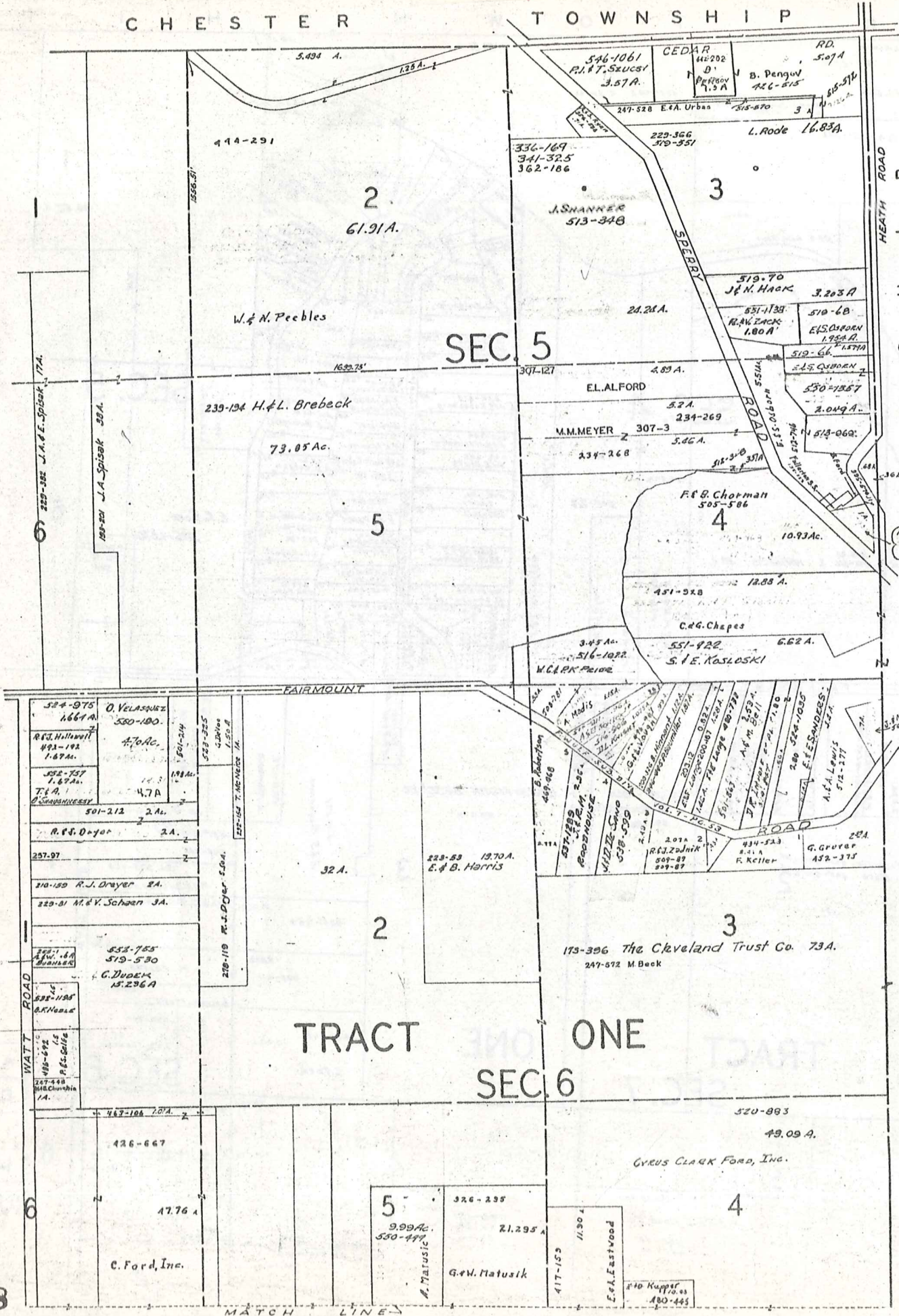
SCALE 1" = 300
JAN. 1, 1978

CHESTER

TOWNSHIP



SCALE 1"=300'
JAN. 1, 1973

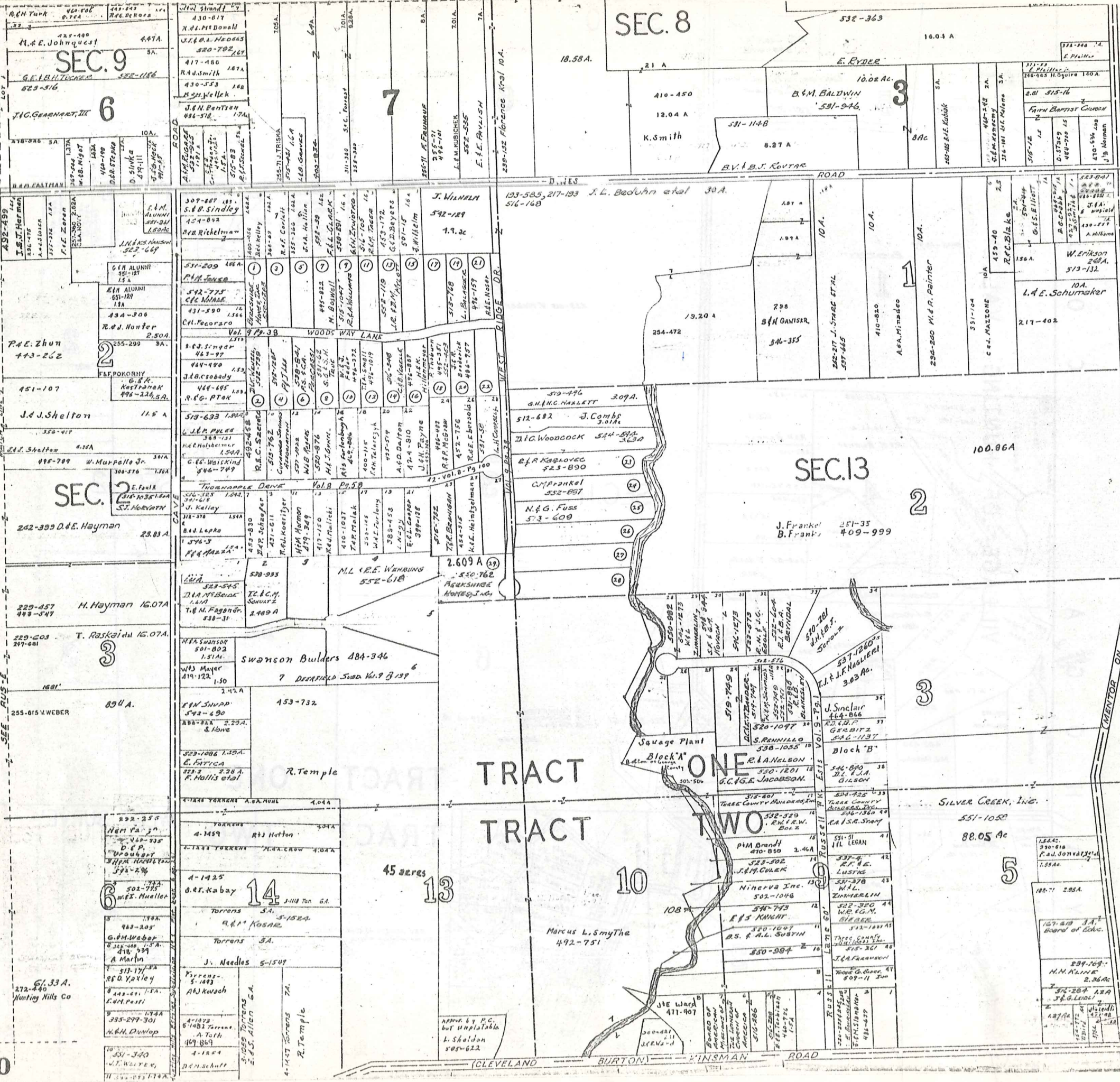


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E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - D

MATCH LINES



SCALE 1"=300'
JAN. 1, 1973

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - F

SEC. 8

SEC. 13

SEC. 7

SEC. 6

SEC. 15

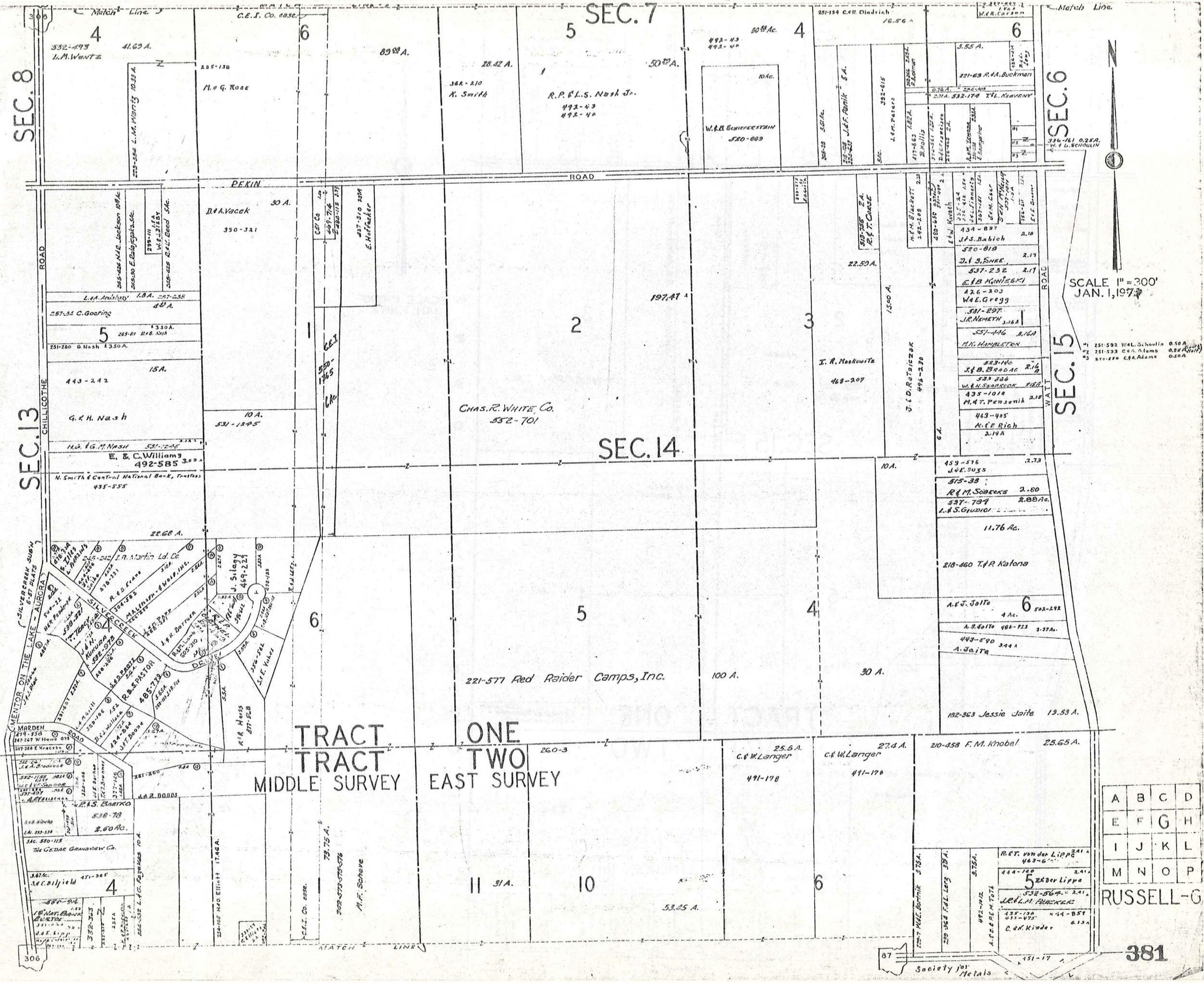
SEC. 14

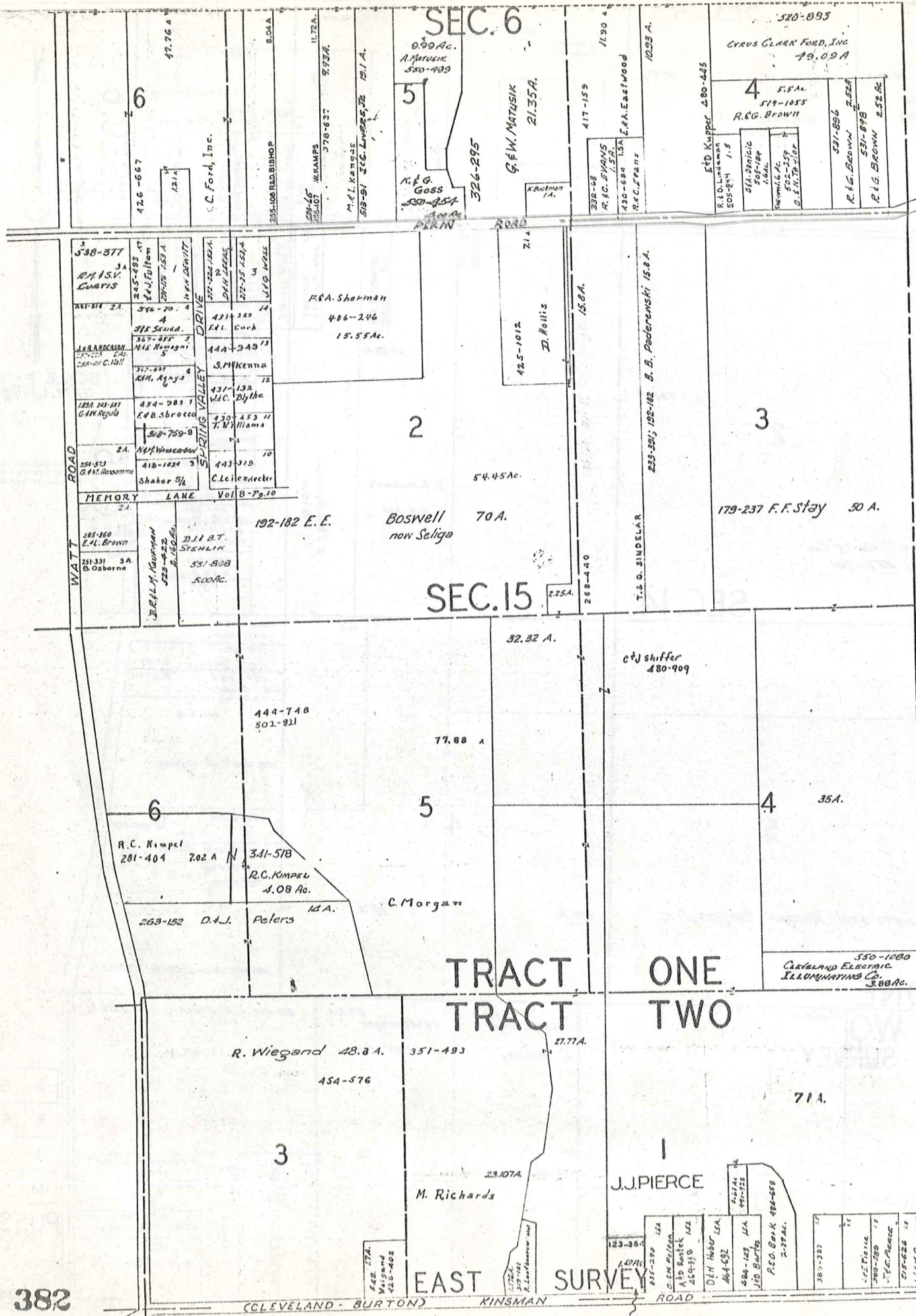
TRACT ONE TWO MIDDLE SURVEY EAST SURVEY

SCALE 1" = 300' JAN. 1, 1977

A	B	C	D
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RUSSELL-G



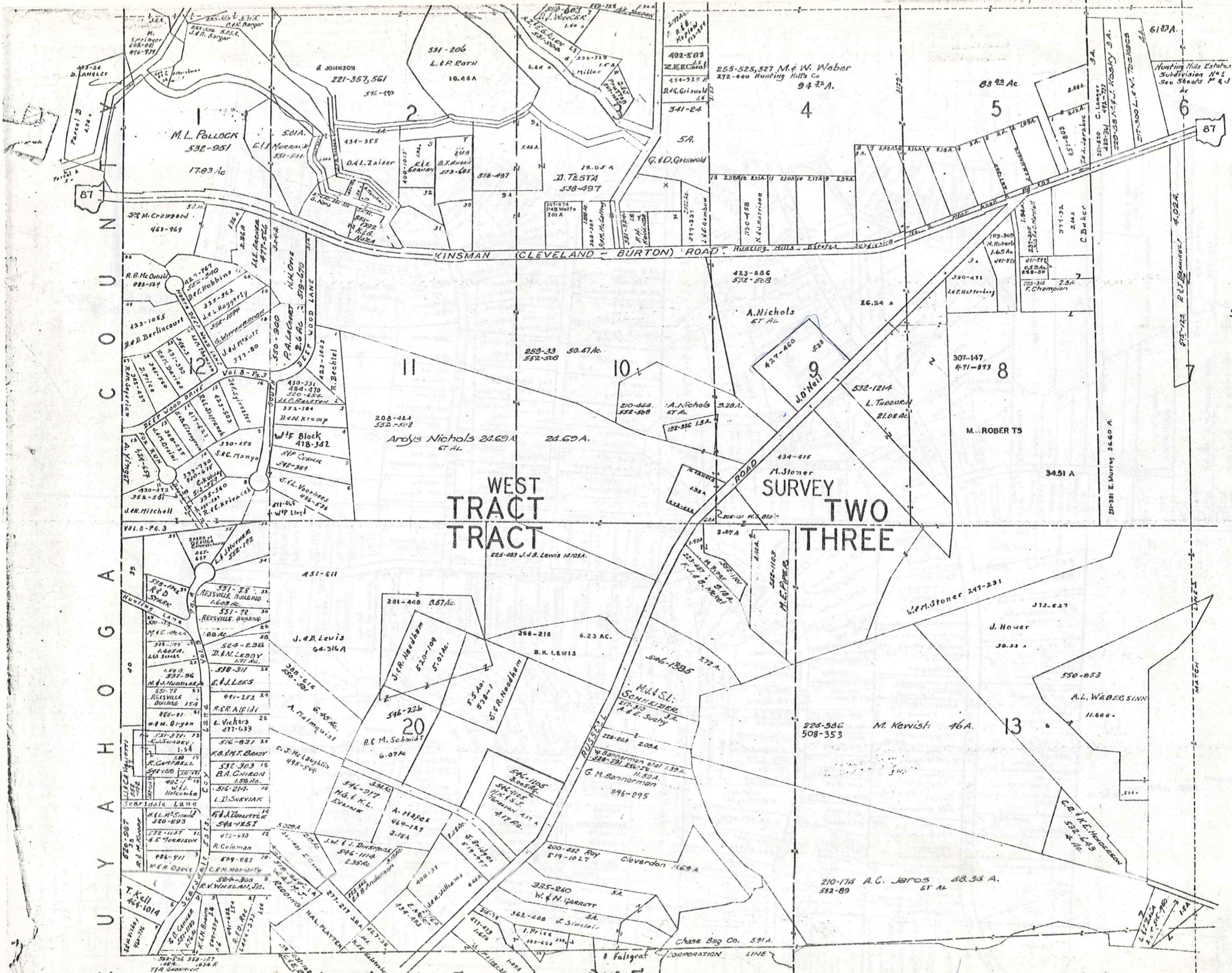


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SCALE 1"=300'
JAN. 1, 1973

A	B	C	D
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M	N	O	P

RUSSELL-H



SCALE 1"=300'
 JAN. 1, 1975

	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

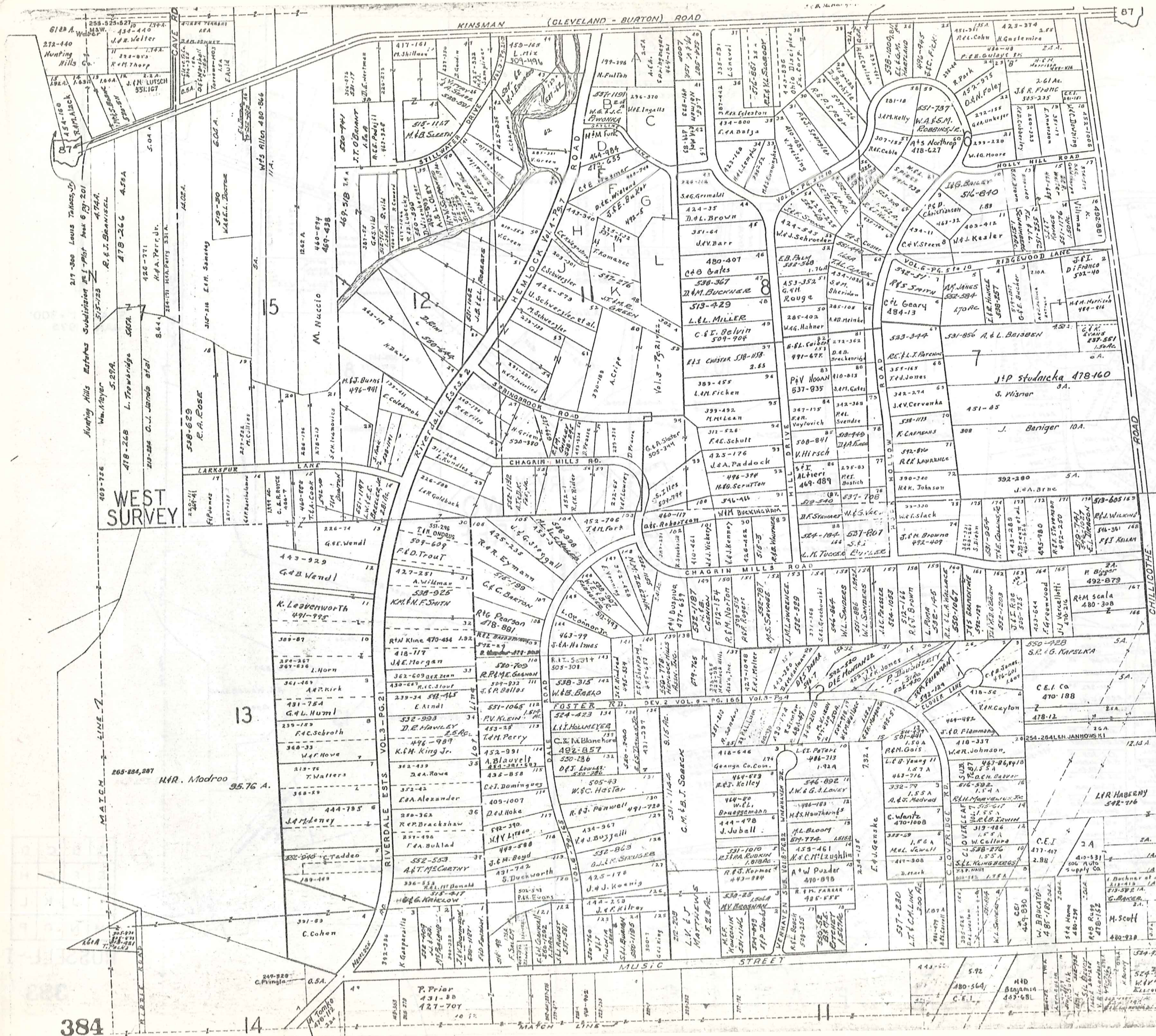
RUSSELL-I

VILLAGE OF FALLS
 CHAGRIN FALLS

SCALE 1" = 300'
JAN. 1, 1975

A	B	C	D
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I	J	K	L
M	N	O	P

RUSSELL



WEST SURVEY

13

14

384

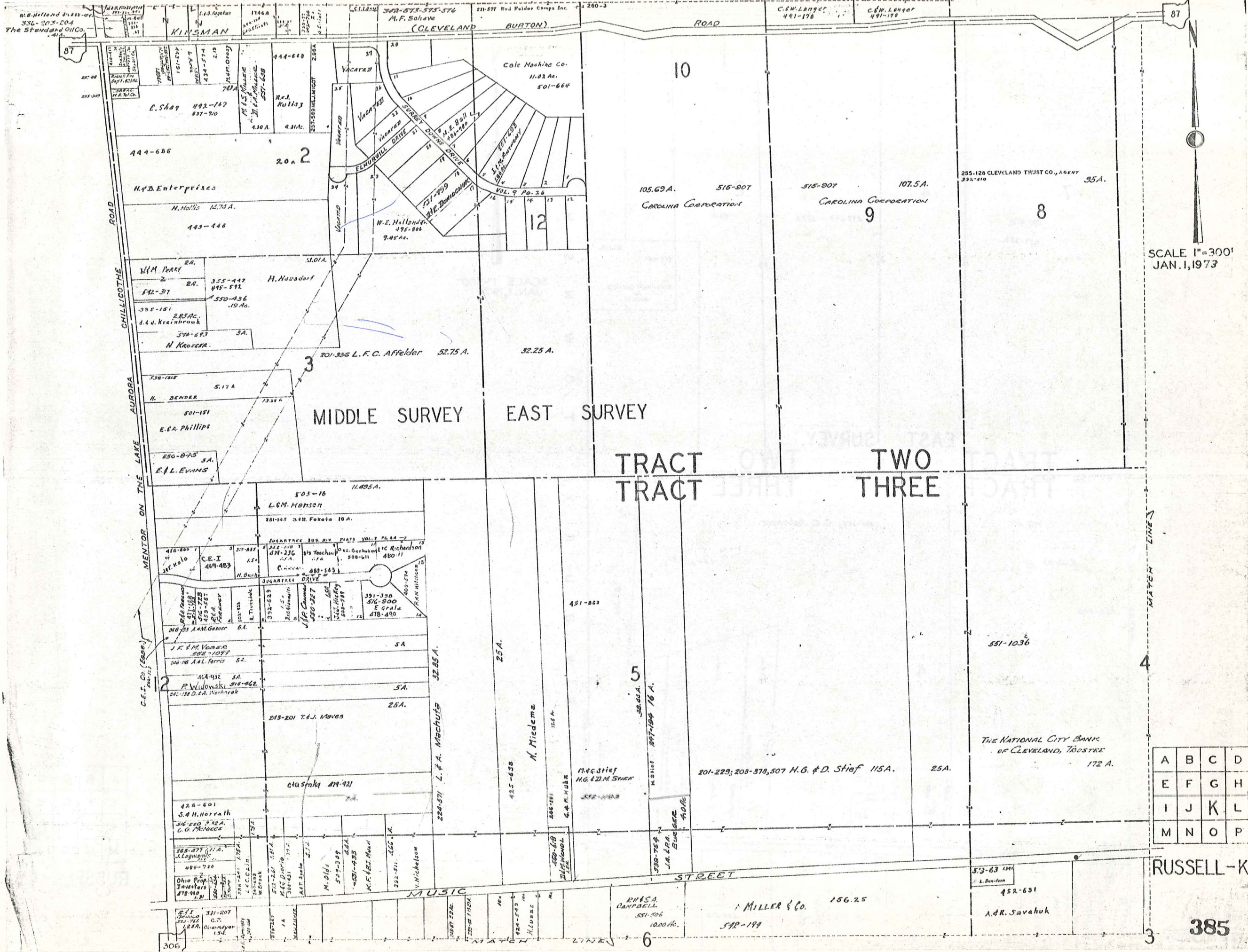
CHILLICOTHE

AURORA

ON THE LAKE

MENTOR

306

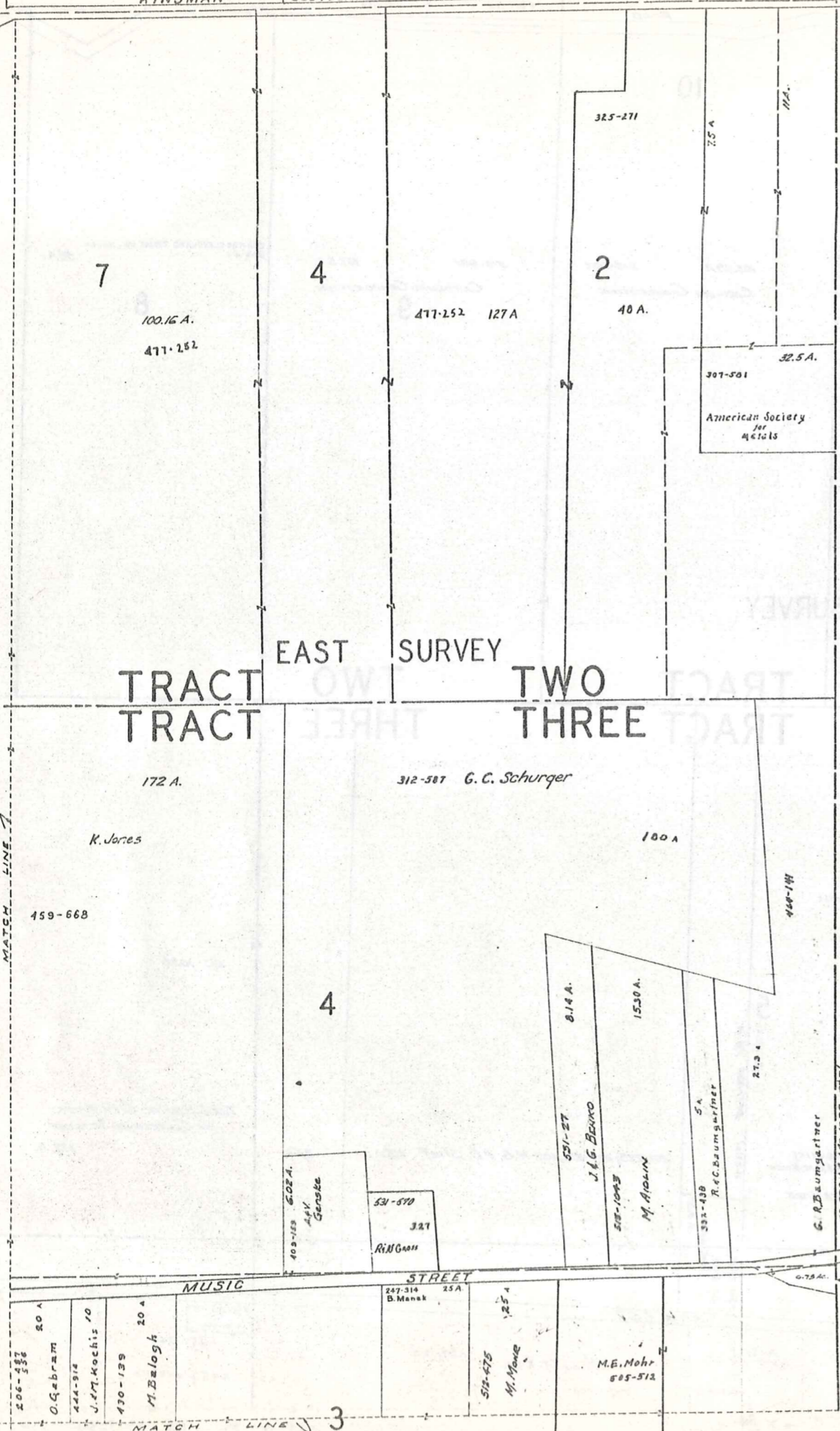


SCALE 1"=300'
JAN. 1, 1973

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-K

385



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SCALE 1"=300'
JAN: 1, 1973

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

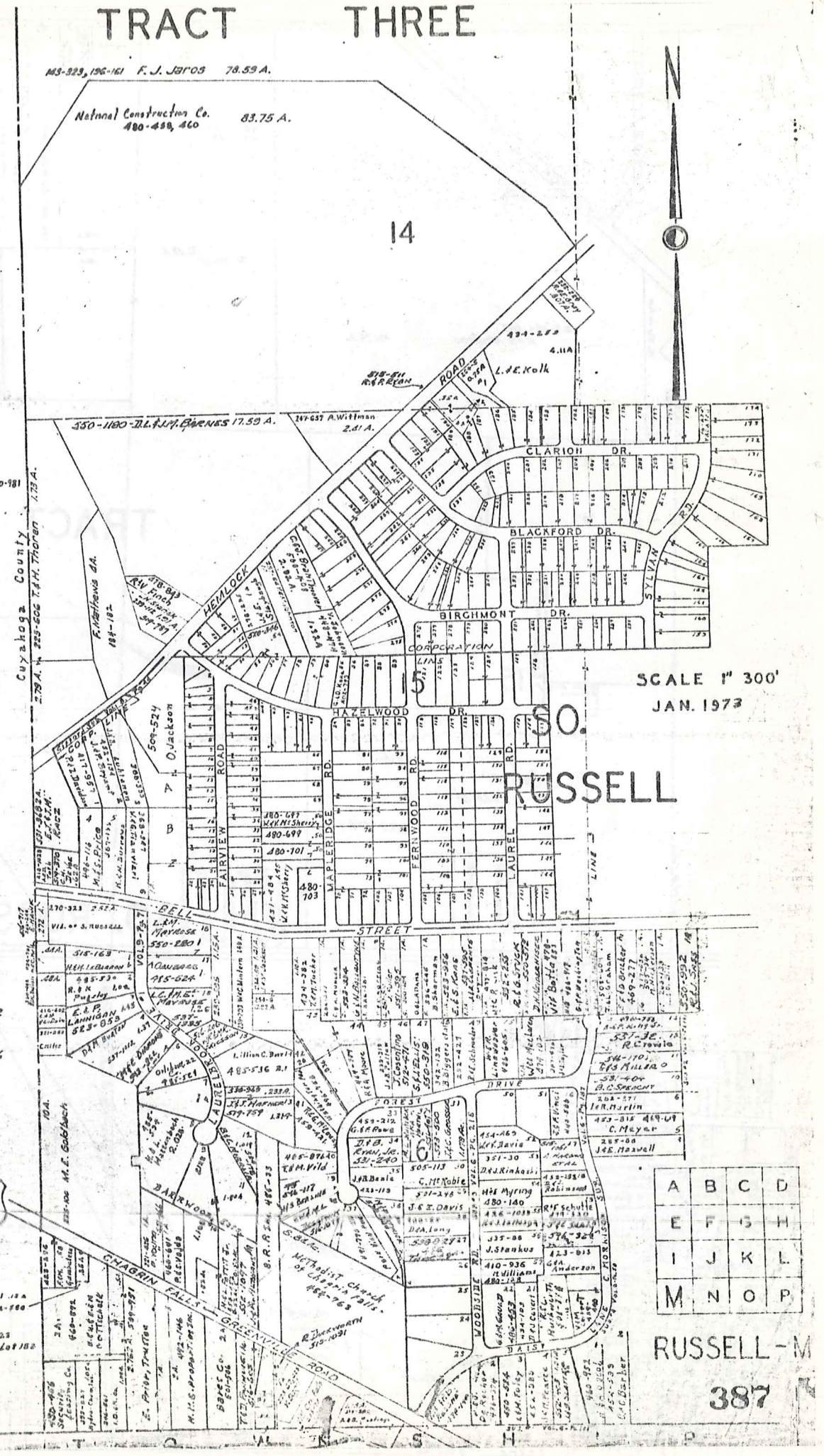
RUSSELL-L

CHAGRIN HEIGHTS SUBDIVISION VOL. 3 - PG. 5-6 & 17 - 18 PLATS

1 N.S.F. WILEY	205-591	46 M. KELLNER	193-413	91 R.S. DUNN	423-905
2 " "	" "	47 W.M. Wise	480-395	92 J. G. Soper	520-154
3 D. Manfredi	454-896	48 " "	239-286	93 R.R.P. VanberKum	492-575
4 " "	" "	49 D.L. LOPATT	" "	94 W.J. Grierson	425-842
5 " "	" "	50 " "	223-106	95 " "	" "
6 R.E. Unkrich	417-825	51 G.A. LASH	" "	96 " "	254-402
7 " "	" "	52 " "	" "	97 R.S. Butler	513-129
8 F. STAFFORD	355-311	53 " "	234-241	98 R.S. Choapel	463-320
9 " "	" "	54 " "	" "	99 D.M. Jones	458-825
10 J.B. N. Z. Smaier	516-877	55 V.D. BARRIBALL, Jr.	520-346	100 C.B. HARMON	243-265
11 J.S.O. DIAMOND	259-266	56 V.D. BARRIBALL, Jr.	520-346	101 " "	" "
12 " "	" "	57 V. WENDL	245-22	102 G.C. CHANALIND	531-884
13 " "	" "	58 A.M. TALLION	245-559	103 P.R.B. Wisniewski	491-629
14 J.B. & U.V. LEMMAN	520-750	59 G. BLAZEK	518-904	104 " "	" "
15 " "	" "	60 G.F. McCormick	491-453	105 C.B.J. HUNT	243-542
16 M. Richards	337-536 484-955	61 M. KELLNER	326-27	106 " "	449-344
17 " "	" "	62 " "	205-317	107 C.B. Webster	538-389
18 D.M. KOTZAN	508-424	63 D.S.A. HANEY	245-103	108 R.S. Hallstrom	426-577
19 " "	" "	64 " "	254-448	109 G. EDELMAN	305-277
20 N. SIMPSON	508-573 237-145	65 W.B. CLOSE	409-23	110 M.H. Elliott	358-1213
21 " "	" "	66 M.B.J. HOWARD	362-222	111 R.M. SCHLAKER	434-465
22 R. DUNN (and part of 23)	492-588	67 H.D. MERCER	270-382	112 A.V. ADAMS	495-882
23 M. BROWN	492-222	68 E.L. ZIEGLER	551-563	113 M. Jones	546-1233
24 " "	" "	69 J.M. SHUKYS	378-93	114 J.E. J. HANSON	513-1013
25 H.A. E. DAVIS	427-123	70 J. SASAK	201-105	115 G.J. EDICK	" "
26 " "	" "	71 C.B. RAINO	495-764	116 " "	282-48
27 V.S.J. MILLER	237-593	72 " "	" "	117 W.B. WOODWARD	526-660
28 L.B. HUFF	512-400	73 J. SASAK	206-302	118 J.A. TASHCHERER	362-597
29 " "	" "	74 T.A. J. GURNEY	239-32	119 E.A.J. CORLETT	" "
30 J.P. G.L. BECLAERT	550-373	75 T.M. BURTON	257-453	120 " "	232-20
31 " "	" "	76 J. & D. Verrini	426-243	121 K. SHUTTS	248-494
32 E.P. BUCHER	242-626	77 R.S. J. ANDREWS	395-603	122 K.B. SHUTTS	259-503
33 " "	" "	78 R.V. KUJAT	248-502	123 W.M. HAINEN	310-313, 410-181
34 Tr. Cong. Disciple Ch. of Ch. Falls	469-790	79 R.V. KUJAT	248-502	124 C.E. Hunt	484-771
35 " "	" "	80 E.L. J. SMITH	552-1267	125 H.M. Jones	542-551
36 " "	" "	81 C.B. SHUTTON	542-216	126 B.T. REED	251-323
37 J.G. Meyer	492-710	82 M.J. Brown	532-533	127 H.M. LLOYD	376-198
38 A.A. Gruid	484-43	83 C.F. FARELLE	537-893	128 C.F. O'NEILL	452-650
39 G.B. C. HILL	251-511	84 D.F. TIMMENS	" "	129 E. RUPLE	430-640
40 S.D. GULBERTSON	557-497	85 C.J. D. Kane	501-793	130 R.A.M. De Santis	520-99
41 " "	" "	86 C.M. MATTERN	246-235	131 " "	257-494
42 W.W. BOOSE, Jr.	530-444	87 J.K. CONLEY	246-17	132 A.P. ZAHN	538-1213
43 " "	" "	88 H. KELLY	431-281	133 J.B.F. BLANOCK	592-1035
44 M. KELLNER	193-412	89 M.T. Crown	433-905	134 R.H. SCHAEFER	" "
45 " "	" "	90 R.S. DUNN	" "	135 T.S. McCarthy	" "

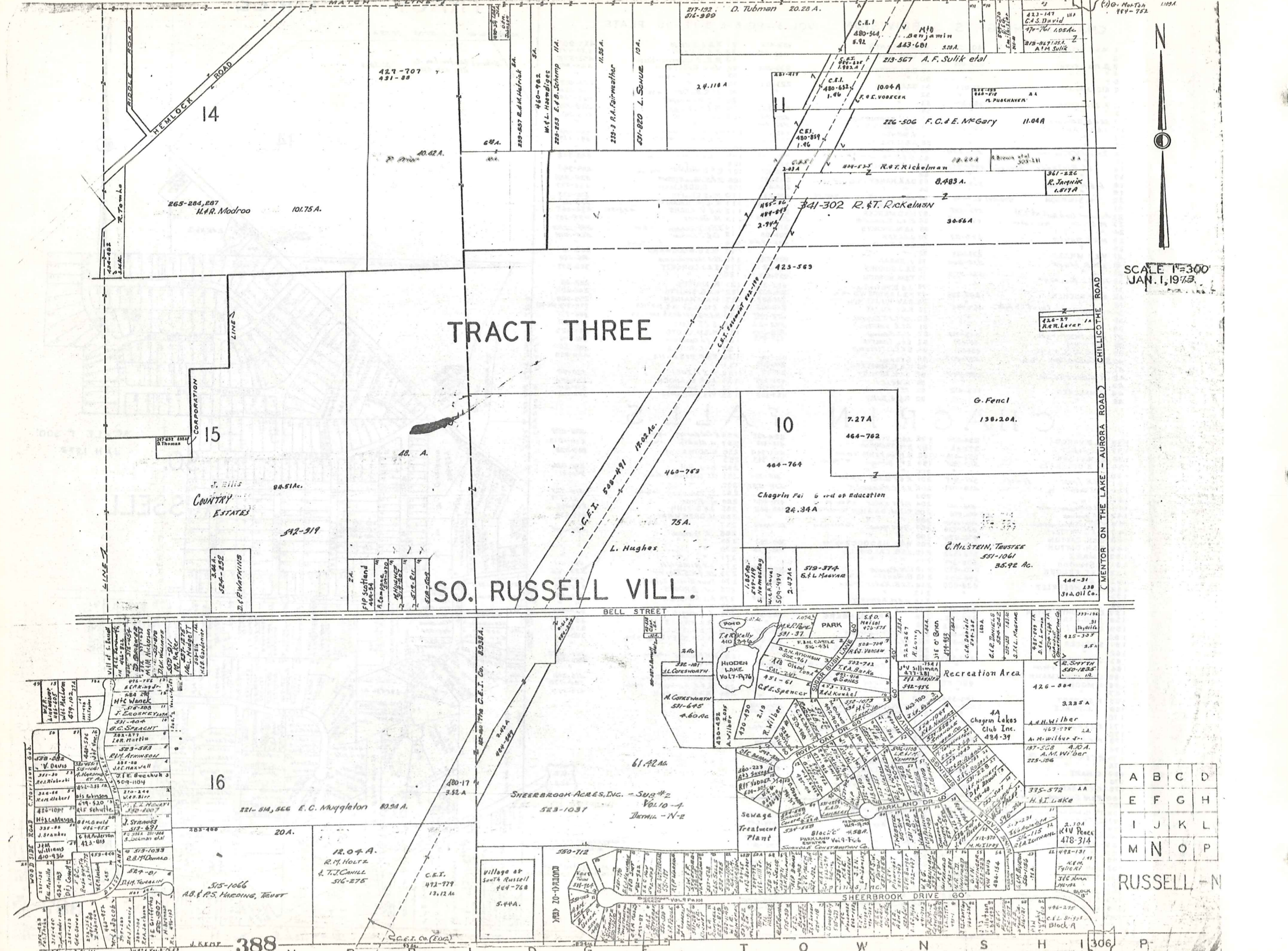
CHAGRIN FALLS

136 M.M. VARGO	254-409	198 J.A.M. VINCE	224-457	256 R.K. Egan	338-299
137 S. SCHMIDT	373-45	197 D.S. Thompson	477-315	257 G. Hladik	410-1013
138 L.A.N. CLARK	259-418	198 H. Ingersoll	431-740	258 B. SOIKA	245-328
139 B. DICHAZI	519-785	199 E.P. Belanger	469-345	259 " "	" "
140 " "	" "	200 " "	" "	260 D.V. Hill	480-386
141 R.K. Troop	501-385	201 E.J. Wicks	498-760	261 S.E. Scolnick	342-81
142 T.J. Peltit	478-709	202 D.K. WARNOCK	538-532	262 " "	" "
143 " "	" "	203 " "	" "	263 J. THOMPSON	515-767
144 J.A. FRYBARGER	516-168	204 R.M. EARLY	470-603	264 J. VINCE	251-319
145 G.E. Hooters	498-816, 878	205 O.M. BARTON	400-982	265 J.D. ZINK	265-152
146 W.M. L. WILSON	520-384	206 " "	512-1049	266 M. GREENWAY	351-456
147 T.L. MATTIEN	486-128	207 E.M. Mack	" "	267 " "	537-119
148 D.H. DAYTON	278-429	208 " "	" "	268 E. YASER	" "
149 D.H. DAYTON	278-429	209 B.L. HADDOCK	398-293	269 " "	" "
150 P. MARZ	362-333	210 S.A.B. CALDWELL	395-436	270 " "	" "
151 F. Stanton	270-470	211 " "	" "	271 " "	" "
152 W.E. FELGER	395-603	212 C.M. ROINE	552-399	272 A.M. Merrill	464-431
153 J. EVANS	434-400	213 B. Ronkin	502-614	273 J.E. R.K.S. Berry	373-166
154 A.C. HOECKLEY	" "	214 J.S.B. Kadel	519-1044	274 Four Rivers Corp.	434-815
155 " "	" "	215 " "	" "	275 W. BROOKS	495-572
156 " "	" "	216 H.M. Kennedy	451-425	276 A.E.P. Molick	463-230
157 C.J. WORTHINGTON	243-284	217 " "	" "	277 " "	" "
158 D.D. BARRIBALL	285-172	218 H. SPANGENBERG	246-345	278 A. Cowgill	480-787
159 C. KURTZ	247-645	219 " "	" "	279 R.M. VOSS	254-177
160 " "	" "	220 M. KHELLENMAN	552-677	280 C.B. STULL	272-530
161 S. KRIDER	378-273	221 E.D. SAURMAN	396-275	281 H.R.K. STEVEN	320-8
162 " "	" "	222 W. Stanton et al W.P.	478-200	282 " "	" "
163 J. TURNER	272-503	223 " "	" "	283 G.M. FAUBEL	551-1242
164 " "	" "	224 R.A.C. THOMAS	304-20	284 R. BLAIR	285-188
165 L.C. SCHIEMANN	392-428	225 " "	" "	285 " "	" "
166 H. MOORE	485-574	226 M.K. McLEAN	591-1278	286 W. Stanton et al W.P. only	478-200
167 " "	" "	227 J. VINCE	251-319	287 S.A. AERHUR	524-176
168 P. SEIBERT	180-594	228 " "	" "	288 R.D. Randall	417-559
169 L. PLACE	579-96	229 M.G. McLEAN	551-1278	" "	" "
170 " "	" "	230 J.M. CAETNY	532-240	" "	" "
171 R.J. E.J. Sedak	330-1370	231 " "	" "	" "	" "
172 " "	" "	232 E.M. KANIG	512-941	" "	" "
173 P.P. GUNTER	491-265	233 " "	" "	" "	" "
174 " "	" "	234 R.R. ALCORN	320-17	" "	" "
175 E.T. G.M. Paddock, Jr.	539-773	235 " "	" "	" "	" "
176 " "	" "	236 D.J. RUNGE	319-26	" "	" "
177 C. HART	320-281	237 R.K. HEARTZ	392-425	" "	" "
178 " "	" "	238 V.L. Lipowicz	512-129	" "	" "
179 C. CROSBY	180-582	239 " "	" "	" "	" "
180 R.M. Swank	313-802	240 " "	" "	" "	" "
181 " "	" "	241 R.A. RICE	515-64	" "	" "
182 J. McWilliams	478-134	242 A.E. WALKER	523-652	" "	" "
183 E. Tenny	509-925	243 J.S. JAKAB	479-649	" "	" "
184 " "	" "	244 R.A. Bond	" "	" "	" "
185 W.C. Mason	496-893	245 " "	" "	" "	" "
186 M.M. Davis	452-915	246 H.J. WENTZ	524-632	" "	" "
187 " "	" "	247 L.A. KONAS	532-9	" "	" "
188 " "	" "	248 " "	" "	" "	" "
189 J.M. VITTA	224-187	249 M.E.G. FAUBEL	509-870	" "	" "
190 M. VINCE	212-77	250 W.G. STANVON	543-634	" "	" "
191 " "	" "	251 " "	" "	" "	" "
192 J.M. VINCE	224-282	252 M.A.J. TURNER	270-536	" "	" "
193 C.B.M. VIMMERSTADT	509-681	253 M.O. BROWN	281-288	" "	" "
194 J.M. VINCE	224-282	254 G. SELIGA & M. JAKAB	534-525	" "	" "
195 " "	" "	255 J.K. & L.G. BLAIR	524-134	" "	" "



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I	J	K	L
M	N	O	P

RUSSELL-M
387



(1) G. Merton 1109A
444-752



SCALE 1"=300'
JAN. 1, 1973

TRACT THREE

SO. RUSSELL VILL.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL - N

388 N R I D G E T O W N S H I P 306 P

SHEERBROOK ACRES No 2

SITUATED PARTLY IN THE VILLAGE OF SOUTH RUSSELL AND PARTLY IN BAUBRIDGE TOWNSHIP, COUNTY OF DECUA, STATE OF OHIO, AND KNOWN AS BEING PART OF ORIGINAL RUSSELL TOWNSHIP LOT #25 AND PART OF ORIGINAL BAUBRIDGE TOWNSHIP LOT #25, TRACT #1



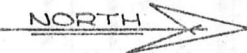
I, THE UNDERSIGNED, CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE PROPERTY SHOWN HEREON, AND DO CERTIFY THAT IT IS CORRECT.

Paul W. King
 PAUL W. KING, SURV. 5548

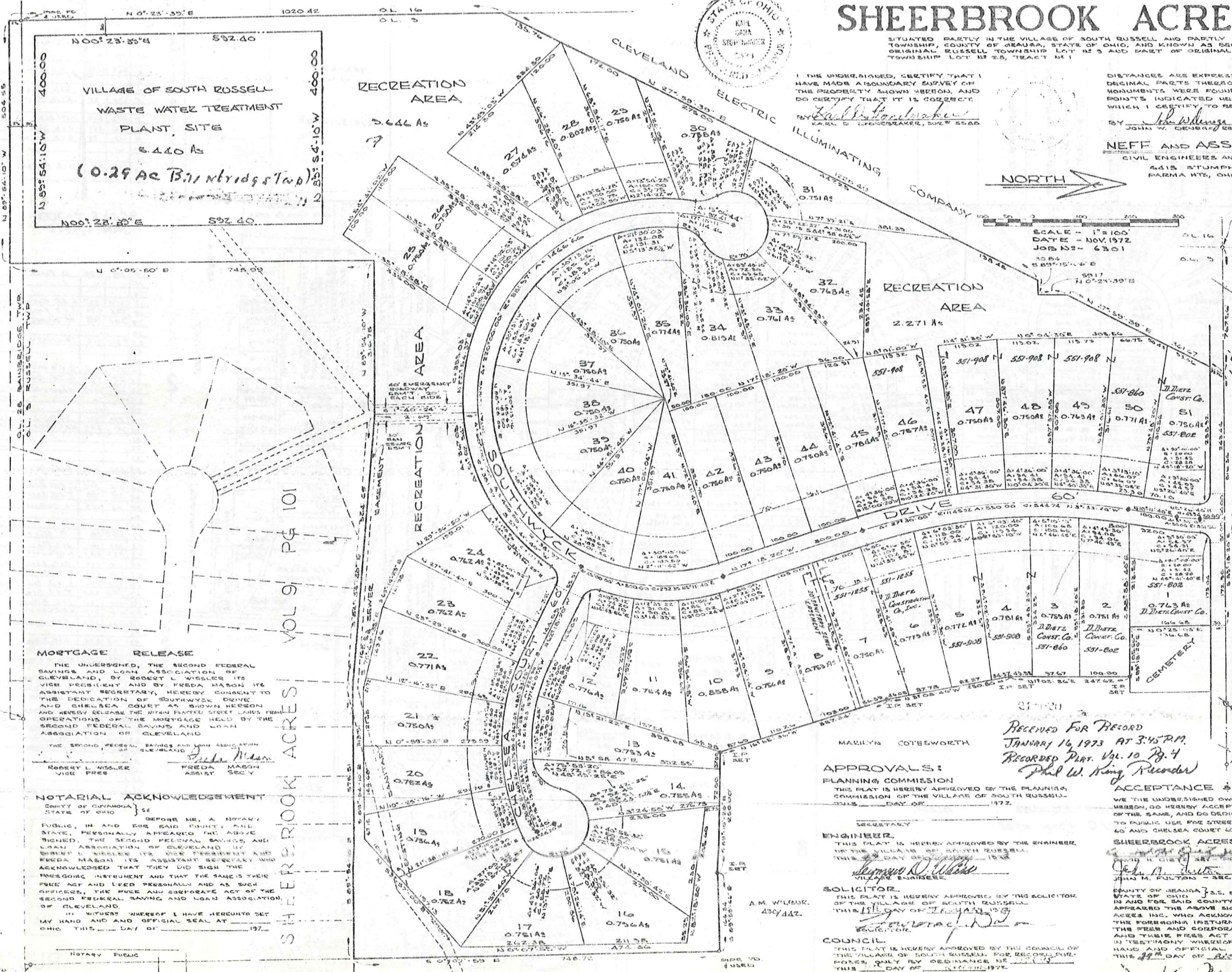
DISTANCES ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. IRON PINS OR MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED HEREON, ALL OF WHICH I CERTIFY TO BE CORRECT.

BY *John W. Deberry*
 JOHN W. DEBERRY, SURV. 4523

NEFF AND ASSOCIATES
 CIVIL ENGINEERS AND SURVEYORS
 4415 STUMPH ROAD
 PARMA HTS., OHIO 44130



SCALE - 1" = 100'
 DATE - NOV. 1972
 JOB NO. - 6301



AREAS	
LOTS	38,995 AS
RECREATION	11,917 AS
ROADS	5,110 AS
	56,022 AS
S.T.P. SITE	5,440 AS
TOTAL	61,462 AS

S. Russell Hill 61.17
 Darn Bridge Top 0.39

MORTGAGE RELEASE

THE UNDERSIGNED, THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, BY ROBERT L. WISLER, ITS VICE PRESIDENT AND BY FREDA MASON, ITS ASSISTANT SECRETARY, HEREBY CONSENT TO THE DEDICATION OF SOUTHWYCK DRIVE AND CHELSEA COURT AS SHOWN HEREON AND HEREBY RELEASE THE MORTGAGE PLATED STREET LANDS FROM OPERATIONS OF THE MORTGAGE HELD BY THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND.

ROBERT WISLER, VICE PRES.
 FREDA MASON, ASSIST. SECY.

NOTARIAL ACKNOWLEDGEMENT

COUNTY OF DECUA, STATE OF OHIO }
 BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED, THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND BY ROBERT L. WISLER, ITS VICE PRESIDENT AND FREDA MASON, ITS ASSISTANT SECRETARY WHO ACKNOWLEDGED THAT THEY HAD SIGNED THE FOREGOING INSTRUMENT AND THAT THE SAME IS THEIR FREE ACT AND DEED PERSONALLY AND AS SUCH OFFICERS, THE FREE AND CORPORATE ACT OF THE SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT OHIO, THIS ___ DAY OF _____ 1972.

Notary Public

RECEIVED FOR RECORD
 JANUARY 16, 1973 AT 3:45 P.M.
 RECORDED PLAT VOL. 10 PG. 4
Paul W. King Recorder

APPROVALS:

PLANNING COMMISSION
 THIS PLAT IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE VILLAGE OF SOUTH RUSSELL THIS ___ DAY OF _____ 1972.

ENGINEER
 THIS PLAT IS HEREBY APPROVED BY THE ENGINEER OF THE VILLAGE OF SOUTH RUSSELL THIS ___ DAY OF _____ 1972.

SOLICITOR
 THIS PLAT IS HEREBY APPROVED BY THE SOLICITOR OF THE VILLAGE OF SOUTH RUSSELL THIS ___ DAY OF _____ 1972.

COUNCIL
 THIS PLAT IS HEREBY APPROVED BY THE COUNCIL OF THE VILLAGE OF SOUTH RUSSELL FOR RECORDATION THIS ___ DAY OF _____ 1972.

ACCEPTANCE & DEDICATION

WE THE UNDERSIGNED OWNERS OF THE LAND SHOWN HEREON, DO HEREBY ACCEPT THIS PLAT AND SUBDIVISION OF THE SAME, AND DO DEDICATE AND HEREBY DEDICATE TO PUBLIC USE FOR STREET PURPOSES SOUTHWYCK DRIVE AND CHELSEA COURT AS SHOWN HEREON.

SHEERBROOK ACRES INC.

John M. Fulton
 JOHN M. FULTON - SEC.

COUNTY OF DECUA, S.S. BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED OFFICERS OF SHEERBROOK ACRES INC. WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS THE FREE AND CORPORATE ACT OF SAID CORPORATION, AND THEIR FREE ACT AND DEED INDIVIDUALLY, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT _____ OHIO, THIS ___ DAY OF _____ 1972.

James H. Deberry
 JAMES H. DEBERRY - NOTARY PUBLIC

TRACT THREE

6

MILLER & Co.
542-199

156.25 A.

41.66 A.

206-386 31.77 A.
Edna Pekrul

452-631

A.R. Saveluk

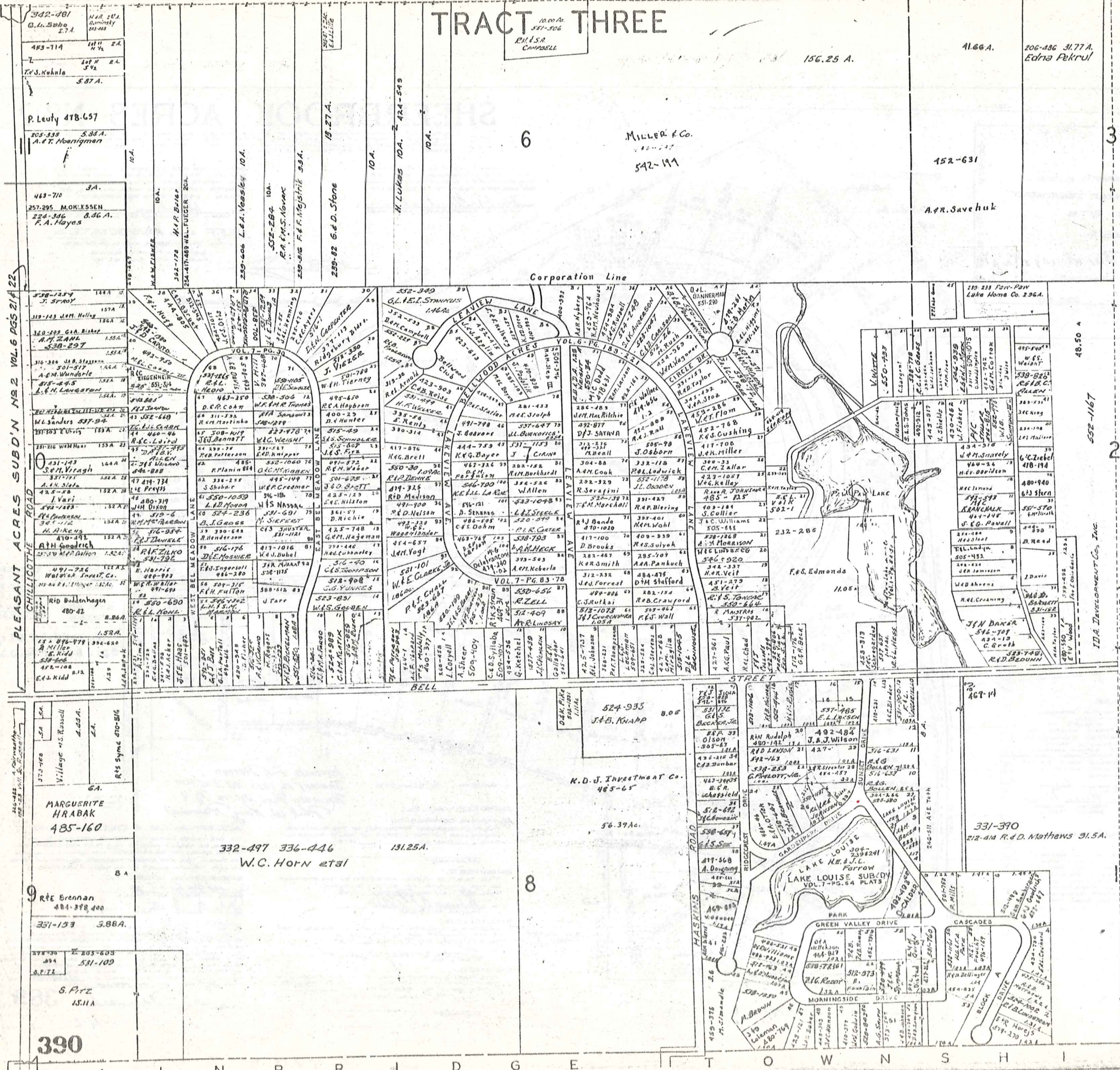
Lot	Vol.	Page	Owner
1	357	57	W. J. Goldbach
2	367	57	R. L. Matthews
3	318	447	A. A. Olweiler
4	373	85	R. M. Harritt
5	492	266	W. M. Osyk
6	316	447	A. A. Olweiler
7	319	79	A. M. Brown
8	537	86	D. G. MARIANO

SCALE 1"=300'
JAN. 1, 1973

Lot	Vol.	Page	Owner
14	311	500	D. Price
15			
16			
17	491	527	E. R. Moroney
18	505	576	C. D. Knitz
19	341	788	H. Kopsky
20			
21	390	414	J. J. Harwood
22			
23			
24	378	413	R. B. Johnson
25	336	498	G. F. OGDON
26	192	127	J. J. Conant
27			
28			
29	337	891	E. D. Jacoby
30	351	553	Nat. Homes Bld. Co.
31			
32			
33			
34	351	620	R. L. Hara
35			
36	512	622	J. G. GUNDZIK
37	391	80	T. L. CARPENTER
38	312	269	D. Watkins
39			
40			
41	362	26	F. Nicksel
42	320	142	J. D. Fay
43	393	606	R. Hendricks
44	315	158	D. D. Baulincaul
45	410	471	R. Mills
46	362	103	L. J. Houston
47	356	327	J. A. St. Yverson
48	312	180	R. C. Miller
49	410	377	W. V. Godwin
50	362	153	B. S. HAVEN
51			
52	385	625	B. B. Kinsky
53	396	62	DEV. SOLIA
54	331	140	H. E. Kopsky
55			
56	396	378	A. V. Malob
57	417	142	U. See kamp
58	395	502	E. Gottschalk
59	316	327	F. L. Vaccarella
60			
61	335	181	J. L. HANSEN
62	367	413	H. S. Ferman
63	520	499	J. S. SIMPSON
64			
65			
66			
67			
68			

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RUSSELL-O



PLEASANT ACRES SUBD N NO 2 VOL 6 PGS 214 22

390
S. Pitz
15.11 A

332-497 336-446
W.C. Horn et al

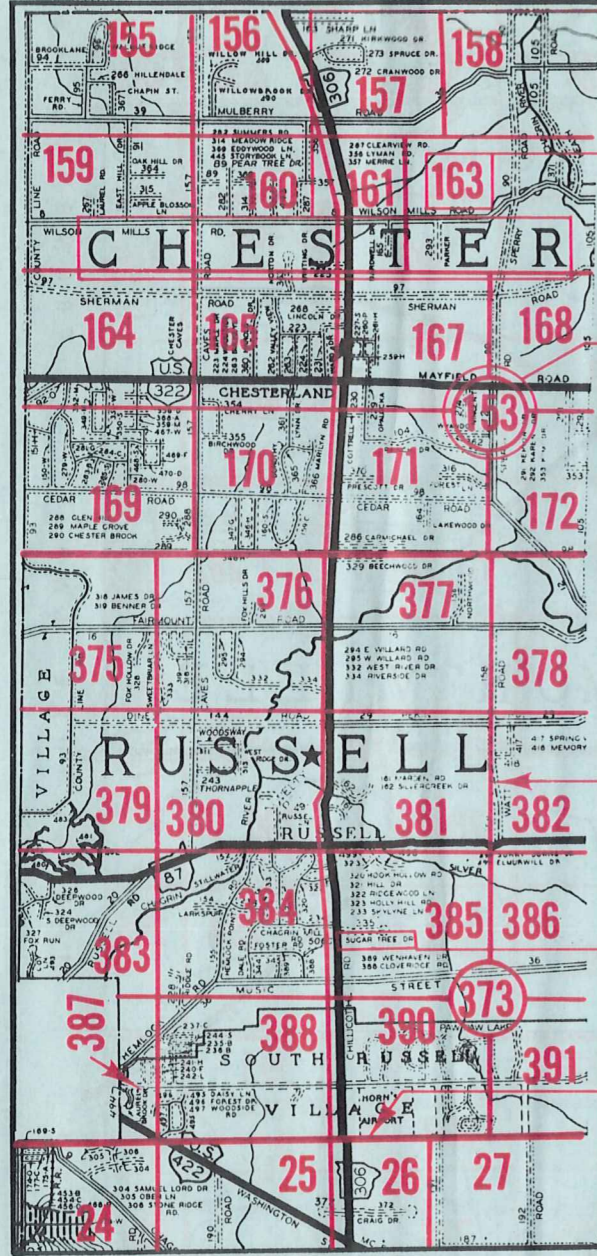
524-935
J. B. KNAPP 8.05
K.D.J. Investment Co.
485-65

331-390
R.D. Mathews 31.5 A.

IDA DEVELOPMENT CO., INC.

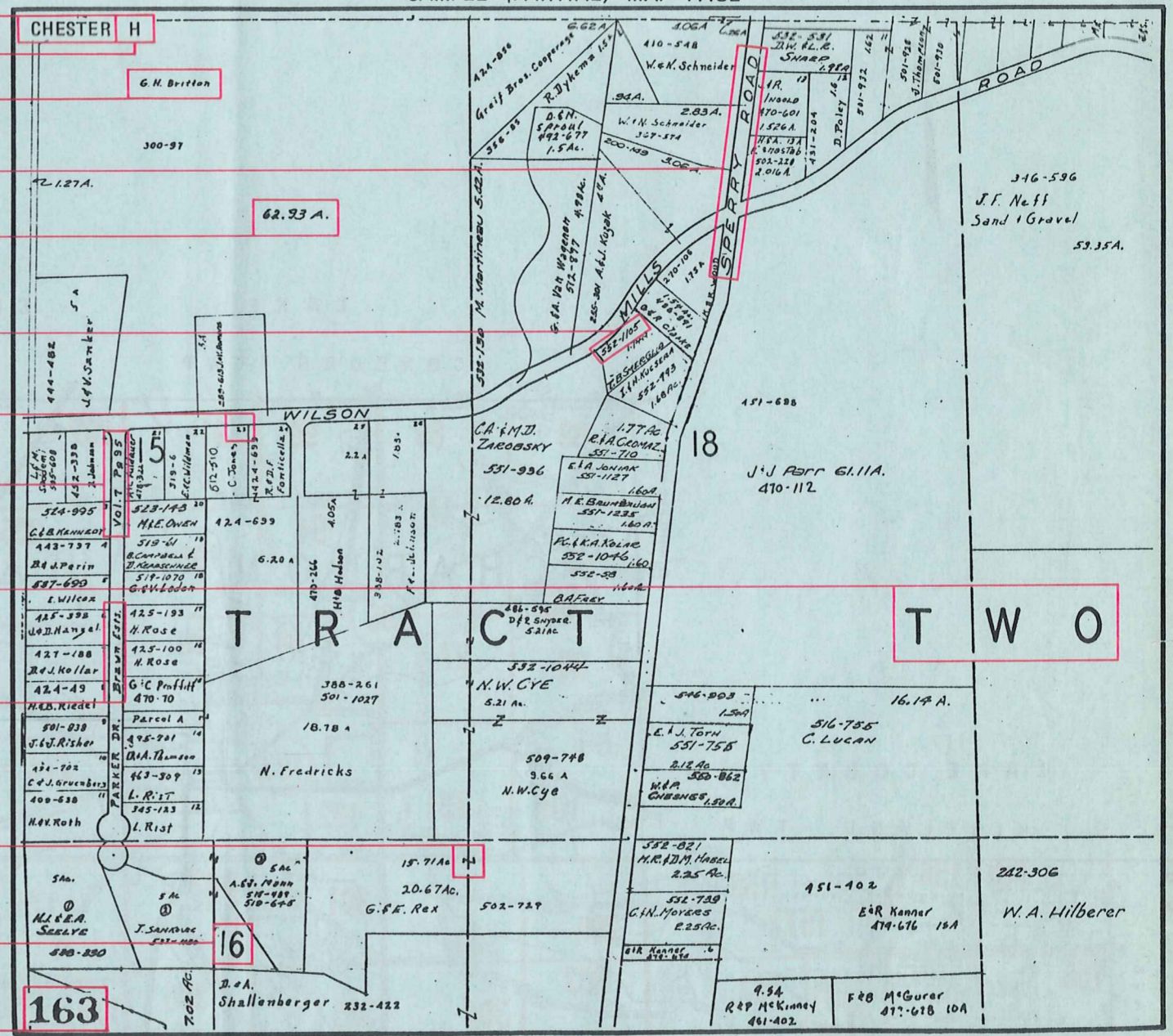
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. **A. IF PROPERTY IS IN A TOWNSHIP**, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY**, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
 - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.